|  | A) (A) (A) (A) (A) (A) (A) (A) (A) (A) (                 |                    |                                | 60.            |                        |                |
|--|--|--------------------|--------------------------------|----------------|------------------------|----------------|
|  | Class<br>SSUE CL   |                    |                                |                | DE/S                   | 5/1/I          |
|  | WILLITY 52178  | PATENT DATE        | 174                            | NTENT<br>JMBER | 1                      | 1011           |
| A STATE OF THE STA |  | ILING DATE   CLASS | SUBCLAS                        | S G            | ROUP ART UNIT          | EXAMINE<br>701 |
|  | £  | <u>_</u>           | • 15                           | <u> </u>       | <del></del>            | 10/7           |
|  | APPLICANTS   |                    |                                |                |                        |                |
|  |  |                    |                                | TVHE           |                        |                |
|  | RI   |                    |                                |                | 141                    | n)             |
|  |  |                    |                                |                |                        |                |
|  |  | •                  |                                |                |                        | ,              |
|  | NONE<br>RST  |                    |                                |                |                        |                |
|  | RST  |                    |                                |                | •                      |                |
|  |  |                    |                                | 3.             |                        |                |
|  | Foreign priority claimed ye 35 USC 119 conditions met ye | no AS              | STATE OR SHEETS COUNTRY DRWGS. | TOTAL INDEP.   | FILING FEE<br>RECEIVED | ATTORNI        |
| 2  | l. `   | iher's initials    | ·1                             | <u> </u>       |                        |                |
|  | OOMESS   |                    | Cush h                         | John John      |                        |                |
|  | <del> </del>   |                    |                                |                |                        | ٠              |
|  | <br>   | ,                  |                                | ,              |                        |                |
|  |  |                    |                                | U.S. DEF       | PT. OF COMM./ PAT. 8   | <u>ктмРТО</u>  |
|  | PARTS OF APPLICATION                                     |                    |                                | <del></del>    | <u> </u>               |                |
|  | FILED SEPARATELY  NOTICE OF ALLOWANCE MAIL               | ED                 |                                | <del></del>    | Applications E         | xaminer<br>WED |
|  |  | T                  |                                | Total Cla      |                        | Claim          |
|  | ISSUE FEE  | Assistant Exami    | ner                            |                | DRAWING                |                |
|  | Amount Due Date Paid                                     |                    |                                | Sheets D       | rwg. Figs. Drwg.       | Print Fig      |
|  |  | 7                  | S                              | ISSUE<br>BATCH |                        |                |
|  | Label  | POCE               | Primary E<br>PARED FOR ISSUE   | xaminer NUMBER | 3                      |                |

(Rev. 8/92)